

**MARSHALL COUNTY Chapter: IZAAK WALTON LEAGUE OF AMERICA**  
**PIPER FAMILY Scholarship forms and guidelines.....2026**

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1. A scholarship may be awarded to any qualified high school graduating senior, or a current undergraduate enrolled full time in a university or college, who is a resident anywhere within the school districts within or with at least some territory of Marshall County, Iowa.
2. A scholarship may be awarded to an applicant who can demonstrate their sincere desire to continue their education after high school in course work focusing on environmental science/engineering/education; natural resource management; forestry; wildlife; fisheries; parks and recreation; range management; and other natural and earth sciences.
3. The applicant's information and narrative **MUST** enable the Izaak Walton League Board of Directors the ability to gain a clear picture of the need, desire and interest that will lead to an undergraduate degree and hopefully employment in a conservation career.
4. The value of a grant, if awarded, will be \$3,500 per year. It will be paid directly to a successful applicant's account at the college or university of their choice for the academic year beginning in the fall of **2026**. The applicant must be considered full time as defined by the college or university.
5. Please fill out the information blocks. Feel free to add specific detail that will assist the Ikes board of directors in their decision making process.
6. All applications will become the property of the Marshall County chapter of the Izaak Walton League.
7. Personal interviews may be arranged at the discretion of the Ikes board of directors.
8. The deadline for submittal of an application must be on or before March 31<sup>st</sup>. The review and potential awarding of a scholarship will be made by April 15<sup>th</sup>. All applicants will be notified of the status of their application, whether approved or denied.

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**MARSHALL COUNTY Chapter: Izaak Walton League-----Piper Family Scholarship**

Applicant name: \_\_\_\_\_  
(Last) (Middle) (First)

Address: \_\_\_\_\_  
(street) (city)  
\_\_\_\_\_  
(zip code) (phone)

Parent's name (or guardian): \_\_\_\_\_  
Address (if different than above) \_\_\_\_\_  
\_\_\_\_\_

Family income range (check one): below 50K \_\_\_\_\_ or above 50K \_\_\_\_\_.

Number of siblings in the family: \_\_\_\_\_. Are any of the siblings enrolled in a college or university at this time, or will be next year? \_\_\_\_\_.

Your academic status now: high school \_\_\_\_\_; or college/university \_\_\_\_\_.

Are you receiving any scholarship(s) or financial assistance from other source(s)?  
Yes \_\_\_\_\_, or No \_\_\_\_\_. Please provide a list of those sources, if applicable,  
and briefly tell us about that aid package. \_\_\_\_\_  
\_\_\_\_\_

List two, or more if desired, references we may contact or call that attest to your academic and career goal aspirations. Please provide complete addresses, phone numbers and/or email addresses: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List extracurricular activities you have participated in while in high school, or if applicable, currently during your college enrollment. \_\_\_\_\_

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**Career aspirations/goals:** Please attach a written narrative and detailed description of your career ambitions. What do you see at this time as your ideal long term employment objectives after college/university graduation? How do you see any conservation course work in college/university settings making a good fit of who you are, with what a future employer wants and needs, are what you want to aspire to accomplish in life in the conservation and natural resource arena?

**Lastly, obtain and attach a transcript of course work and grade points of your academic history. Please sign the last page as required, by you and/or parent/guardian.**

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## **Applicant's Statement**

If I am granted a scholarship, I hereby certify that:

1. I plan to enroll, or continue to be enrolled, as a **FULL TIME** student as defined by the office or the registrar of \_\_\_\_\_ college/university.
2. I hereby acknowledge that the information I provided is true and correct.
3. If I am chosen to receive a scholarship, I understand that an award in the amount of \$3,500 will be made payable to the college/university of my choice and will be credited to my academic account.
4. I hereby authorize my high school, or college/university, to release course work already taken or underway, and grade point information related to those courses, for review by the Board of Directors of the Marshall County Izaak Walton League, and their scholarship committee.

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
date

5. If the applicant is under the age of 18, as of the date of this application, the Right of Privacy Act requires a signature or a parent/guardian, to release the information requested.

\_\_\_\_\_  
Signature of parent/guardian

\_\_\_\_\_  
date

6. Send this completed application and all pertinent materials to: Marshall Co Chapter, Izaak Walton League, PO Box 327, Marshalltown, IA 50158. This must be accomplished on or before March 31, 2026.

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